

1 **CERTIFICATE OF SERVICE**

2 **UNITED STATES DISTRICT COURT**

3 **DISTRICT OF NEVADA**

5 **Drew J. Ribar,**

6 Plaintiff,

7 v.

8 **State of Nevada ex rel. Nevada Department of Corrections, Carson City, et al.,**

9 Defendants.

10 **Case No. 3:24-cv-00103-ART-CLB**

---

11  
12 I hereby certify that on March 28, 2025, a copy of the motion for leave to amend and the  
13 proposed First Amended Complaint with all supporting exhibits was served via email and first-  
14 class mail to:

- 15 • **Doug Rands**, Senior Deputy Attorney General  
16 Email: drands@ag.nv.gov  
100 North Carson Street, Carson City, NV 89701
- 17 • **Katherine F. Parks**, Thorndal Armstrong  
18 Email: kfp@thorndal.com  
6590 S. McCarran Blvd., Suite B, Reno, NV 89509

19 **/s/ Drew J. Ribar**

20 Drew J. Ribar, Pro Se